Upon recording mail to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701

DOC # 761400
Official Records Nye County Nevada
Deborah Beatty - Recorder
03/18/2011 02:23:41 PM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 10

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#### OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 73147 Certificate Number	
	This space reserved for county recorder's use only
AFFIDAVIT TO RELINQUISH WATER RIGHTS FOR DOMESTIC WE	
State of Nevada )	
: SS	
County of Nye )	
I, Kelly Harris, as agent for Nye County	
do hereby swear under penalty of perjury that the assertions of	this affidavit are true.
1. I am the owner of record	
agent for the owner of record who is Nye Cou	inty
of vall a portion of 73147	as indicated in the records of the
check one permit/certificate no. or decree	ed right
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:	
2.0 acre-feet	
enter a total amount of water equal to the sum of 2.0 afa acre-feet annually from the above water right.	for each proposed new domestic well
The water right or portion of water right relinquished was a described as follows:	appurtenant to the land more particularly
Consisting of 3.5 acres within the SE1/4 of the SW1/4 of SCOUNTY Nevada known as AP #35-541-02 being Lot #6 of shown on Doc #88391 recorded 8-16-83 Nye Co Recorder	Paloverde Rancho's subdivision as
describe the place of use by quarter sections, section, township, rat	nge M.D.B. &M. and assessor's parcel numbers
THE PROCESSING CHARGE OF \$250 MUST AC	COMPANY THIS AFFIDAVIT
1	Revised 06/07/10

Permit/Cert No.

73147

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

#### See attached Exhibit A

- I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No.	73147
9. Within 30 days of approval of this relinquishme in the office of the county recorder of the county		
recorded. I shall also record this Affidavit in the		
the previous place of use was located, if it is not		unty in winen
are previous place of use was located, if it is not	the same county.	
10. I shall provide the State Engineer's Office with	a copy of this recorded Affidavit within	n thirty (30)
days of its recording with the county recorder.		:
DATED: This 4/41 day of Pehrwy, 20	<u>//</u> .	
Alam	D.O.D. 1460	
Affiant's Signature	P.O. Box 153 Street Address	1
	Tonopah, NV 89	0049
Kelly Harris Affiant's printed name	City, State, ZIP	
	(775) 482-818	31
	Telephone Number	
Subscribed and sworn to before me  this day of believe po 11.  Notary Public Signature	JOLYNE ZIMMERI NOTARY PUBLI STATE OF NEVAI ESMERALDA COU APPT. No. 10-2819 MY APPT. EXPIRES MAY	C DA NTY
	Notary Stamp	
APPROVED: This 4 <sup>mL</sup> day of <u>March</u> ,	State Engineer's signature  Print State Engineer's name	, P.E
	3	Revised 06/07/10

### **EXHIBIT A**

Original AP #27-171-66 now known as:

AP #27-171-77 Parcel 1 of file map #693228 located within the SW¼ SW¼ of Section 36, T19S, R52E, MDB&M recorded on 8/30/07 inherited the domestic well entitlement; and

AP #27-171-78 Parcel 2 of file map #693228 located within the SW¼ SW¼ of Section 36, T19S, R52E, MDB&M recorded on 8/30/07 required 2.0 acre-feet of water right dedication

# PARCEL MAP

OF PARCEL 1 PER PARCEL MAP, FILE No.443210 BEING A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 36, T.19S., R52E., M.D.M., NYE COUNTY NEVADA

		Bannav	itch Str	eet !		
1 1	SITE	Leighton St			Spice Ln	Stephar St
Murphy	Jims 43	Effinger Rd	N.	lurphy	St	Herbs Wy
Murphy T20S Colifornie St	Murphy St Tigo	Sec.36	Blosser Ranch Rd	Quoii Run Rd	Myrtle C Ln	Joanite St
	R5 <u>2E</u>	Barney S				

ACKNOWLEDGMENT

MR, JOHN F, & PATRODA A PRITCHAND, OWERZ OF THE LAND SHOME HEREON, DO HEREON CERTIFY THAT HE CRUSSIN'T D'IN PROPRIATION AND RECOVERATION OF THIS MAP. NO ADMINISHED HEREON CHEEN THE SERVED CHEATED HEREON CHEEN PRINCE THAT IS SUCCESSIONS AND ASSESSED, FOR PRINCE USE ALL PRINCE TO SHOW HEREON, TOTAL HER WITH A ROSH OF A CASES THE FIRST WASHING THE MASSING THE AND PROPRIATE AND ON HEREON THE THE PROPREY IS NOT IN CREMITATION OF THE WASHING THE AND CONTINUES OF THE SENGALITY LAND USE.

DAMERS CERTIFICATE:

COUNTY OF MILES

35

COUNTY OF LOW COUNTY OF LOW Figure Values

8-2-2007

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(MY COMMISSION COPPRES: 4:34-06)

RECEIVED A SUBJECT OF CO. 07

THE NETRUMENT WAS ACKNOWLEDGED BETORE US ON \$-2-07

(MY COMMISSION EXPRESS (6.286.08 )

A PREMICHINITY EXPENSITION AND ARMOUNT WHINK KEN, PARCE FOR THE THE CONSTRUCTION OF TH

THIS MAP IS MERCEY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MYE COUNTY, NEVADA THIS 18 78 THE DAY OF AFRILL

MECTOR OF PLANNING

8/23/02

POARD OF COUNTY COMMISSIONER'S CERTIFICATE

LCHARLES D. KROHER, COMMY SHOKYON FOR THE COMMY OF WIT, STATE OF KEYNON, DO HORSEY CAPTUT WHAT ON THE YOU CHARLEY CAPTUT WAS ON THAT ON THE YOUNG THAT IT IS TROUBLESHED AGAINST COMMISSION.

COUNTY SURVEYORS CERTIFICATE

BABIC ALITA NOLE:

N.T.S.

Don Kose Vanallo

COUNTY OF 1914 ACKNOW EDGMENT

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LOUIST DE STE

CASIE MANAGEMENT ASSOCIATES—CABLE COMPANY WERNIX MILES CLARGO PREYIONS WE THE HEREN HAMED LITLITY COMPANIES AND AGENCIES, APPROVE THE CRANT OF THE CHESIGNATED EXCEMENTS FOR LITLITY PURPOSES AS SHOWN ON THIS MAP VALLEY ELECTRIC ASSOCIATION PUBLIC UTILITIES APPROVALS Colez 6-27-07 DATE

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APR 27-171-60

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COMINTY RECORDER'S ANDER:
SUBMICIENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY RETERRINE
TO THE COMPLAINE HINDS NUMBERS BY THE MEE COUNTY PECCHOER.

WATER, AND SEWER SERVICE:
SERVE TO THE WITH AND SEWER OFFICERS IN THE SERVE TO THE PROPERTY OF PUBLIC WITH AND SEWER UNDER THE SERVE TO THE PROPERTY OF PUBLIC WITH AND SEWER UNDER PROPERTY OF THE WITH AND SEWER UNDER THE SERVICE.

TAX CERTIFICATE:

TAKES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL

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8.50 2007

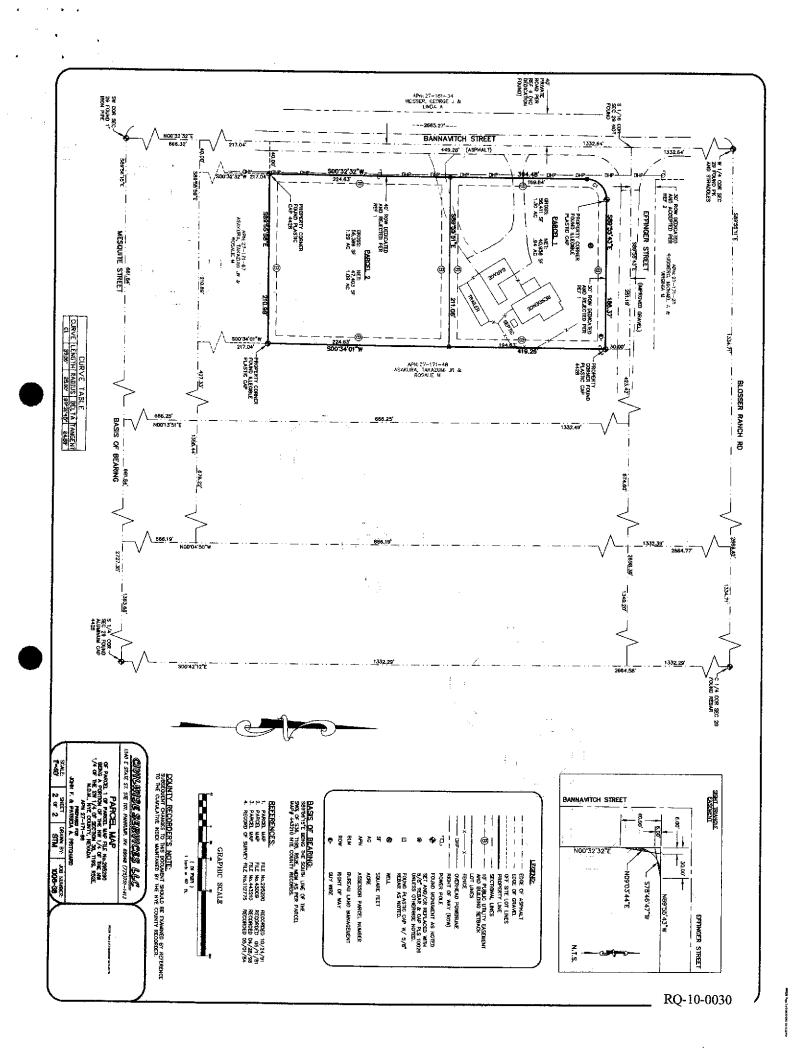
FLOOD ZONE STATEMENT

THIS PROPERTY IS LOCATED IN PLOOD ZOME "A" AS SHOWN ON DOMININITY PANELS JOSOPH - ACID, ONED SET, 28, 1990 ANY CONSTRUCTION OF UMPROVIDENT WHINK A SPECIAL FLOOD HAZADO AGEN MUST BE IN ACCOURANCE WITH NYE COUNTY CODE TITLE (15,12, THE FLOOD DAMAGE PREVENTION ORDINANCE.



SURVEYOR'S CERTIFICATE

I, DAVID A. PICHARDS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, OF HEREBY CERTIFY THAT: 2. THE CHANDS SURVENED HE WITHIN SECTION 36, TOWNSHIP 19 SOUTH, SAWAZ 32 EAST, M.D.M., NYE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED; ON 11/08/08. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY IRECT SUPERVISION AT THE INSTANCE OF JOHN PRITCHARD.



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City, State PAHRUMP, N	7	Zip 89060	
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Subdivision		Block I	
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NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

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